

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL
GENESEE COUNTY

GOVERNOR AND LIEUTENANT GOVERNOR

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING</u> <u>DATE</u> | <u>WITHDRAWAL</u> <u>DATE</u> | <u>STATUS</u> |
|--------------|-----------------------------|-------------------------------------|--|--------------|------------------|------------|------------------------------|----------------------------------|---------------|
| REP | Bill Schuette | PO BOX 12307 LANSING 48901 | ONDUTYBILLSCHUETTE@G | 989-492-0344 | 26219 | | 03/09/2018 | | |
| REP | Lisa Posthumus Lyons | PO BOX 3373 GRAND RAPIDS 49501 | LISAPOSTUMUSLYONS@G | 616-965-6780 | | | 08/27/2018 | | |
| DEM | Gretchen Whitmer | 1456 MEADOWBROOK EAST LANSING 48823 | GRETCHEN@GRETCHENW | 517-927-8566 | 30000 | | 04/12/2018 | | |
| DEM | Garlin D. Gilchrist II | 1535 6TH ST #7 DETROIT 48226 | GARLIN@GARLIN.ORG | 313-444-4342 | | | 08/27/2018 | | |
| LIB | Bill Gelineau | PO BOX 120064 GRAND RAPIDS 49528 | CAMPAIGN@LIBERTY4GOV | 616-723-2776 | 21187 | | 03/08/2018 | | |
| LIB | Angelique Chaiser Thomas | 74 CROSBIE CT LAKE ORION 48362 | ANGELIQUE.THOMAS@ICL OUD.COM | 248-821-8015 | | | 08/27/2018 | | |
| UST | Todd Schleiger | 2787 ALDRIN DR LAKE ORION 48360 | TODD@SCHLEIGERFORGO | 248-808-5889 | | | 07/16/2018 | | |
| UST | Earl P. Lackie | 934 HILLDALE DR ROYAL OAK 48067 | LACKIEFORGOVERNOR@G | 248-762-7299 | | | 07/16/2018 | | |
| GRN | Jennifer V. Kurland | PO BOX 401321 REDFORD 48240 | JENNIFER@KURLAND4MIC | 313-349-3929 | | | 05/07/2018 | | |
| GRN | Charin H. Davenport | 23304 CAYUGA AVE HAZEL PARK 48030 | CHARINDAVENPORT@GM | 989-891-7355 | | | 05/07/2018 | | |
| NLP | Keith Butkovich | 4424 SECOND ST WAYNE 48184 | SIRKEITH17@HOTMAIL.CO | 734-560-2987 | | | 08/01/2018 | | |
| NLP | Raymond Warner | 6669 FERN ST DETROIT 48210 | RYMNDWRNR@GMAIL.CO | 313-598-3666 | | | 08/01/2018 | | |

SECRETARY OF STATE

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING</u> <u>DATE</u> | <u>WITHDRAWAL</u> <u>DATE</u> | <u>STATUS</u> |
|--------------|------------------------|--|--|--------------|------------------|------------|------------------------------|----------------------------------|---------------|
| REP | Mary Treder Lang | 277 TOURAINA RD GROSSE POINTE FARMS 48236 | MARYTREDERLANGFORSO S@GMAIL.COM | 313-333-9663 | | | 08/27/2018 | | |
| DEM | Jocelyn Benson | PO BOX 21368 DETROIT 48221 | JOCELYN@VOTEBENSON@ | 313-409-9737 | | | 08/27/2018 | | |
| LIB | Gregory Scott Stempfle | 2615 HYLAND FERNDALE 48220 | GREGSTEMPFLE@GMAIL.C | 313-929-1789 | | | 08/27/2018 | | |
| UST | Robert Gale | PO BOX 1313 STERLING HEIGHTS 48311 | RGALE1234@MSN.COM | 586-264-9714 | | | 07/16/2018 | | |

OFFICIAL CANDIDATE LIST**11/06/2018 - STATE GENERAL
GENESEE COUNTY****ATTORNEY GENERAL**

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|----------------------|--------------------------------------|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| REP | Tom Leonard | PO BOX 261 DEWITT 48820 | INFO@LEONARDFORAG.C | 517-899-9819 | | | 08/27/2018 | | |
| DEM | Dana Nessel | 724 SUNSET ST PLYMOUTH 48170 | DANA@DANA2018.COM | 248-760-9752 | | | 08/27/2018 | | |
| LIB | Lisa Lane Gioia | 4541 ARROWHEAD WEST BLOOMFIELD 48323 | LISA.LANE.LIBERTY@GMAIL | 248-535-5598 | | | 08/27/2018 | | |
| UST | Gerald T. Van Sickle | PO BOX 38 WELLSTON 48689 | NETVAN@GMAIL.COM | 231-510-3654 | | | 07/16/2018 | | |
| NPA | Chris Graveline | PO BOX 721476 BERKLEY 48076 | INFO@CG4AG.COM | 313-580-5583 | 14157 | | 08/28/2018 | | |

UNITED STATES SENATOR

6 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|-----------------------|--|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| REP | John James | PO BOX 27363 LANSING 48909 | JOHN@JOHNJAMESFORSE | 248-876-4790 | 23000 | | 04/12/2018 | | |
| DEM | Debbie Stabenow | PO BOX 4945 EAST LANSING 48826 | DSTABENOW@STABENOW | 517-336-8500 | 24000 | | 04/23/2018 | | |
| UST | George E. Huffman III | PO BOX 111 PERRY 48872 | HUFFMANFORCONGRESS | 517-449-4936 | | | 07/16/2018 | | |
| GRN | Marcia Squier | 22935 LAKE BLVD SAINT CLAIR SHORES 48082 | MARCIA4SENATE@GMAIL | 586-362-7067 | | | 05/07/2018 | | |
| NLP | John Howard Wilhelm | 4 WEST EDEN COURT ANN ARBOR 48108 | JHWILHELM@GMAIL.COM | 734-477-9942 | | | 08/01/2018 | | |

REPRESENTATIVE IN CONGRESS (5TH DISTRICT)

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|---|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| REP | Travis Wines | 11566 E GOODALL RD DURAND 48429 | TRAVISWINES08@GMAIL.C | 810-348-9577 | 1100 | | 04/24/2018 | | |
| DEM | Daniel T. Kildee | PO BOX 248 FLINT 48501 | DAN@DANKILDEE.COM | 810-309-9027 | 2000 | | 03/28/2018 | | |
| WCP | Kathy Goodwin | 9200 GRATIOT AVE, SUITE 103 DETROIT 48213 | | 313-598-0088 | | | 07/16/2018 | | |

OFFICIAL CANDIDATE LIST**11/06/2018 - STATE GENERAL
GENESEE COUNTY****STATE SENATOR (14TH DISTRICT)**

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|--|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| REP | Ruth Johnson | 8500 GAIL DR HOLLY 48442 | RUTH4SENATE@GMAIL.CO | 517-230-2554 | 100 | | 04/10/2018 | | |
| DEM | Renee Watson | 13041 LOCKMOORE DR GRAND BLANC 48439 | RDWATSON72017@GMAIL | 248-459-8721 | 100 | | 04/23/2018 | | |
| GRN | Jessicia Smith | 5945 GREENWOOD APT 5311 WATERFORD 48327 | LETMEHEARYOUMI@GMAIL L.COM | 810-955-7772 | | | 05/07/2018 | | |

STATE SENATOR (27TH DISTRICT)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|--------------------------------|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| REP | Donna Kekesis | 4350 OLD COLONY DR FLINT 48507 | DONNAKEKESIS@GMAIL.C | 810-820-7445 | 100 | | 04/20/2018 | | |
| DEM | Jim Ananich | 932 MAXINE ST FLINT 48503 | JANANICH@SENATEDEMS | 810-931-2233 | 100 | | 04/02/2018 | | |

STATE SENATOR (32ND DISTRICT)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|-----------------------------------|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| REP | Ken Horn | 1 SUNBURST CT FRANKENMUTH 48734 | KENNETHBHORN@MSN.C | 989-295-3999 | 100 | | 11/29/2017 | | |
| DEM | Phil Phelps | 819 MAIN ST UNIT A FLUSHING 48433 | PHILOWEN2010@GMAIL.C | 810-223-7034 | 100 | | 04/20/2018 | | |

REPRESENTATIVE IN STATE LEGISLATURE (34TH DISTRICT)

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|-------------------|------------------------------|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| REP | Henry Swift | 724 VICTORIA AVE FLINT 48507 | JON.SWIFT51@YAHOO.CO | 810-835-6180 | 100 | | 04/20/2018 | | |
| DEM | Sheldon A. Neeley | 2305 BEGOLE FLINT 48504 | NEELEYWARD6@GMAIL.C | 810-423-0863 | 100 | | 01/29/2018 | | |

OFFICIAL CANDIDATE LIST**11/06/2018 - STATE GENERAL
GENESEE COUNTY****REPRESENTATIVE IN STATE LEGISLATURE (48TH DISTRICT)**

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|-------------------|-------------------------------|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| REP | Al Hardwick | PO BOX 956 DAVISON 48423 | INFO@ALLENHARWICK.CO | 810-652-8002 | | 100 | 08/14/2017 | | |
| DEM | Sheryl Y. Kennedy | 9293 SUNRISE LN DAVISON 48423 | ELECTSHERYLKENNEDY@G | 810-569-4505 | | 100 | 07/18/2017 | | |

REPRESENTATIVE IN STATE LEGISLATURE (49TH DISTRICT)

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|-------------------|---------------------------------|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| REP | Patrick Duvendeck | 197 COUTANT ST FLUSHING 48433 | PATDUVENDECK@COMCA | 810-845-6551 | | 100 | 04/20/2018 | | |
| DEM | John D. Cherry | 1025 KENSINGTON AVE FLINT 48503 | JDCHERRY@GMAIL.COM | 810-444-8598 | | 100 | 04/20/2018 | | |

REPRESENTATIVE IN STATE LEGISLATURE (50TH DISTRICT)

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|--------------------------------|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| REP | Trace Fisher | 1127 DAVENPORT CT BURTON 48529 | TRACEFISHER75@GMAIL.C | 810-922-2679 | | 100 | 03/01/2018 | | |
| DEM | Tim Sneller | 2253 MCLAREN ST BURTON 48529 | SNELLER4REP@GMAIL.CO | 810-516-1328 | | 100 | 02/26/2018 | | |

REPRESENTATIVE IN STATE LEGISLATURE (51ST DISTRICT)

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|------------------------------|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| REP | Mike Mueller | 6127 LOBDELL RD LINDEN 48451 | MUELLER4STATEHOUSE@Y | 734-260-1964 | | 100 | 08/31/2017 | | |
| DEM | David E. Lossing | 211 HICKORY ST LINDEN 48451 | DALOSSIN@GMAIL.COM | 810-735-6303 | | 100 | 03/23/2018 | | |

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL GENESEE COUNTY

MEMBER OF THE STATE BOARD OF EDUCATION

8 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|---------------------|---|--|--------------|----------------------|--------------------|------------------------|---------------|
| REP | Tami Carlone | 45784 WHITE PINES DR NOVI 48374 | TAMARACPA@OUTLOOK.C | 248-719-1072 | | 08/27/2018 | | |
| REP | Richard Zeile | 15 TIMBERLANE CT DEARBORN 48126 | DRZEILE@JUNO.COM | 313-802-1146 | | 08/27/2018 | | |
| DEM | Judith P. Pritchett | PO BOX 302 WASHINGTON TOWNSHIP 48094 | JUDY.PRITCHETT@GMAIL.C | 586-212-6983 | | 08/27/2018 | | |
| DEM | Tiffany Tilley | 27630 SPRING ARBOR SOUTHFIELD 48076 | VOTETIFFANYTILLEY@GMA | 313-575-7881 | | 08/27/2018 | | |
| LIB | Scotty Boman | 4877 BALFOUR RD DETROIT 48224 | SCOTTYEDUCATION@YAH | 313-247-2052 | | 08/27/2018 | | |
| LIB | John J. Tatar | PO BOX 510104 LIVONIA 48151 | JOHNTATAR@YAHOO.CO | 734-968-4715 | | 08/27/2018 | | |
| UST | Karen Adams | 6274 TISCHER RD LAKE ODESSA 48849 | KADAMSMOTHEROF7@G | 616-374-8609 | | 07/16/2018 | | |
| UST | Douglas Levesque | 1525 ALTA VISTA DR OWOSSO 48867 | DLEVESQUE99@GMAIL.CO | 989-277-3667 | | 07/16/2018 | | |
| GRN | Sherry A. Wells | 315 W TROY ST FERNDAL 48220 | | 248-219-8477 | | 05/07/2018 | | |
| WCP | Mary Anne Hering | PO BOX 51 DEARBORN 48121 | MHERING@GMX.COM | 313-580-2084 | | 07/16/2018 | | |
| WCP | Logan R. Smith | 9200 GRATIOT AVE, SUITE 103 DETROIT 48213 | | 313-204-5479 | | 07/16/2018 | | |

REGENT OF THE UNIVERSITY OF MICHIGAN

8 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|-----------------------|---|--|--------------|----------------------|--------------------|------------------------|---------------|
| REP | Andrea Fischer Newman | 101 N MAIN ST #1007 ANN ARBOR 48104 | ANDREAFISCHERNEWMAN | 202-445-1100 | | 08/27/2018 | | |
| REP | Andrew Richner | 718 BERKSHIRE RD GROSSE POINTE PARK 48230 | ANDREWRIChNERFORREG | 313-407-9779 | | 08/27/2018 | | |
| DEM | Jordan Acker | PO BOX 721273 BERKLEY 48072 | JORDAN@MGOACKER.CO | 734-649-5238 | | 08/27/2018 | | |
| DEM | Paul Brown | 2117 BROCKMAN BLVD ANN ARBOR 48104 | PAUL@PWBROWN.COM | 734-730-1077 | | 08/27/2018 | | |
| LIB | James Lewis Hudler | 17165 FAHRNER RD CHELSEA 48118 | JAMES.HUDLER@GMAIL.C | 734-475-9792 | | 08/27/2018 | | |
| LIB | John Jascob | PO BOX 253 TEMPERANCE 48182 | JJASCOB@UMICH.EDU | 734-847-6208 | | 08/27/2018 | | |
| UST | Joe Sanger | 4119 THACKIN DR LANSING 48911 | J.SANGER@COMCAST.NET | 517-394-2377 | | 07/16/2018 | | |
| UST | Crystal Van Sickle | PO BOX 38 WELLSTON 49689 | NETVAN@GMAIL.COM | 231-510-3654 | | 07/16/2018 | | |
| GRN | Kevin A. Graves | PO BOX 503 GARDEN CITY 48136 | KAGRAVES524@LIVE.COM | 734-239-0039 | | 05/08/2018 | | |

OFFICIAL CANDIDATE LIST**11/06/2018 - STATE GENERAL
GENESEE COUNTY**

NLP Marge Katchmark 221 W PETERSON DR BRIGHTON 48114 810-241-0225 08/01/2018
Sallows

TRUSTEE OF MICHIGAN STATE UNIVERSITY

8 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|-----------------------------|--|--|--------------|----------------------|--------------------|------------------------|---------------|
| REP | Dave Dutch | 101 N PARK ST #503 TRAVERSE CITY 49684 | DAVE.DUTCH4MSU@GMAIL | 231-631-5776 | | 08/27/2018 | | |
| REP | Mike Miller | 1731 BLUE GRASS RD LANSING 48906 | MIKEM@MIKEMILLERFOR | 517-694-7449 | | 08/27/2018 | | |
| DEM | Brianna T. Scott | 75 W APPLE AVE MUSKEGON 49440 | BRIANNA4MSU@GMAIL.C | 231-740-4512 | | 08/27/2018 | | |
| DEM | Kelly Charron Tebay | PO BOX 43626 DETROIT 48243 | KELLYFORMSU@GMAIL.CO | 810-334-7318 | | 08/27/2018 | | |
| LIB | Bruce Campbell | 233 JAMES ST ALLEGAN 49010 | BHCAMP47@YAHOO.COM | 269-355-1274 | | 08/27/2018 | | |
| LIB | Tim Orzechowski | 4488 FLOYD GRANDVILLE 49418 | | | | 08/27/2018 | | |
| UST | Janet M. Sanger | 9191 HADLEY RD LITCHFIELD 49252 | SANGERJ@MSCPA.NET | 517-542-3074 | | 07/16/2018 | | |
| UST | John Paul Sanger | 9191 HADLEY RD LITCHFIELD 49252 | | 517-542-3074 | | 07/16/2018 | | |
| GRN | Aaron Mariasy | 209 W BRODY RD EAST LANSING 48825 | AARON.MARIASY@GMAIL | 567-277-2966 | | 05/07/2018 | | |
| NLP | Bridgette R. Abraham-Guzman | 1744 SKYVIEW DR BRIGHTON 48114 | BRIDGETTE@BGUZMANAR TS.COM | 810-844-3415 | | 08/01/2018 | | |

GOVERNOR OF WAYNE STATE UNIVERSITY

8 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|-----------------------|--|--|--------------|----------------------|--------------------|------------------------|---------------|
| REP | Diane Dunaskiss | 535 CUSHING ST LAKE ORION 48362 | DDUNASKISS@GMAIL.CO | 248-425-6693 | | 08/27/2018 | | |
| REP | David Nicholson | 10900 HARPER DETROIT 48213 | DNICHOLSON22@YAHOO | 313-921-1200 | | 08/27/2018 | | |
| DEM | Bryan C. Barnhill | 1755 BURNS DETROIT 48214 | BRYAN@BARNHILL4WSU.C | 313-478-1330 | | 08/27/2018 | | |
| DEM | Anil Kumar | 1556 BARTLEY LN BLOOMFIELD HILLS 48304 | AKFC2014@GMAIL.COM | 248-396-8013 | | 08/27/2018 | | |
| LIB | Jon Elgas | 5533 SHADY KNOLL CT BRIGHTON 48116 | ELGASJA@GMAIL.COM | 734-972-8590 | | 08/27/2018 | | |
| LIB | John T. Hargenrader | 11764 BURKE CT BRIGHTON 48114 | JHARGENRADER@ATT.NET | 248-766-1962 | | 08/27/2018 | | |
| UST | Christine C. Schwartz | 1924 ELIZABETH LN JENISON 49428 | CORNERCREEK6@GMAIL.C | 616-498-1426 | | 07/16/2018 | | |
| UST | Marc Joseph Sosnowski | 8488 KINLOCH ST DEARBORN HEIGHTS 48127 | MARC.SOSNOWSKI@GMAI | 313-319-8676 | | 07/16/2018 | | |

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL
GENESEE COUNTY

COUNTY COMM (GENESEE COUNTY / 1ST DISTRICT)

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|-------------------------------|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| DEM | Bryant W. Nolden | 754 E. BUNDY AVE. FLINT 48505 | BNOLDEN75@COMCAST.N | 810-252-5170 | | 100 | 01/03/2018 | | |

COUNTY COMM (GENESEE COUNTY / 2ND DISTRICT)

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|---------------------------------|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| DEM | Brenda Clack | 3120 HELBER ST. FLINT 48504 | BCLACK@CO.GENESEE.MI | 810-232-7007 | | 100 | 02/05/2018 | | |
| GRN | Gina Luster | 1602 W. JACKSON ST. FLINT 48504 | | 313-412-4268 | | | 05/07/2018 | | |

COUNTY COMM (GENESEE COUNTY / 3RD DISTRICT)

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|-------------------------------|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| REP | Gerald R. Cross | G-3426 BRANCH RD FLINT 48506 | JCROSS462COMCAST.NET | 810-869-1748 | | 100 | 04/23/2018 | | |
| DEM | Ellen Ellenburg | 2228 E BUDER AVE BURTON 48529 | GRUBNELLE73@GMAIL.CO | 810-743-0139 | | 100 | 04/03/2018 | | |

COUNTY COMM (GENESEE COUNTY / 4TH DISTRICT)

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|-----------------------------------|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| DEM | Kim Courts | 1134 NORMANDY TERRACE FLINT 48532 | GKALACO2U@AOL.COM | 810-625-0762 | | 100 | 04/03/2018 | | |

COUNTY COMM (GENESEE COUNTY / 5TH DISTRICT)

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|-------------------------------------|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| REP | Brian Holyfield | 4211 E. HILL ROAD GRAND BLANC 48439 | BRIANHOLYFIELD@LIVE.CO | 810-962-3342 | | 100 | 04/24/2018 | | |
| DEM | Mark Young | P.O. BOX 351 GRAND BLANC 48480 | YOUNGEMARK@GMAIL.CO | 810-730-8288 | | 100 | 02/22/2018 | | |

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL GENESEE COUNTY

COUNTY COMM (GENESEE COUNTY / 6TH DISTRICT)

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|------------------------------------|----------------------|--------------|------------------|------------|--------------------|------------------------|---------------|
| REP | Shaun Shumaker | 2515 GOLFPVIEW CIRCLE FENTON 48430 | SHAUNSHUMAKER@HOT | 810-625-7189 | | 100 | 01/16/2018 | | |
| DEM | Greg Curtiss | 5071 HARP DR. LINDEN 48451 | GENESEEGREG@GMAIL.CO | 810-845-3709 | | 100 | 04/12/2018 | | |

COUNTY COMM (GENESEE COUNTY / 7TH DISTRICT)

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|---------------------|-----------------------------------|---------------------|--------------|------------------|------------|--------------------|------------------------|---------------|
| REP | Donald Rockey | 11502 WILSON ROAD MONTROSE 48457 | DONROCKEY42@GMAIL.C | 810-564-5496 | 9 | | 01/26/2018 | | |
| DEM | Martin L. Cousineau | 9364 GENESEE RD. MT. MORRIS 48458 | MARTIN3039@AOL.COM | 810-241-7530 | | 100 | 03/22/2018 | | |

COUNTY COMM (GENESEE COUNTY / 8TH DISTRICT)

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|--------------------------------------|----------------------|--------------|------------------|------------|--------------------|------------------------|---------------|
| DEM | Ted Henry | 10433 LENNON ROAD SWARTZ CREEK 48473 | TEDHENRY5258@GMAIL.C | 810-691-5258 | | 100 | 04/03/2018 | | |

COUNTY COMM (GENESEE COUNTY / 9TH DISTRICT)

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|-----------------------|------------------------------------|---------------------|--------------|------------------|------------|--------------------|------------------------|---------------|
| REP | David W. Martin | 418 S. MAIN STREET DAVISON 48423 | SGTDAVE@HOTMAIL.COM | 810-691-0824 | | 100 | 02/09/2018 | | |
| DEM | Bobbie Clayton Walton | 8412 MAPLEVIEW DRIVE DAVISON 48423 | BOBBIEWALTON36@GMAI | 810-658-1957 | | 100 | 04/18/2018 | | |

MAYOR (CITY OF LINDEN)

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|--------------------|-------------------------------|----------------------|--------------|------------------|------------|--------------------|------------------------|---------------|
| NP | Danielle N. Cusson | 117 CHESTNUT WAY LINDEN 48451 | CUSSON4LINDEN@GMAIL. | 586-242-7173 | 3 | | 04/23/2018 | | |

OFFICIAL CANDIDATE LIST**11/06/2018 - STATE GENERAL
GENESEE COUNTY****MAYOR (CITY OF MONTROSE)**

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|--------------------------------------|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| NP | Colleen Brown | 220 S. GENESEE STREET MONTROSE 48457 | | 989-798-1124 | 2 | | 04/23/2018 | | |
| NP | Greg Ward | P.O. BOX 552 MONTROSE 48457 | GRE6107@YAHOO.COM | 810-877-0474 | 3 | | 04/06/2018 | | |

MAYOR (CITY OF MOUNT MORRIS)

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|--------------------------------------|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| NP | Duane Dunckel | 11866 WALTER STREET MT. MORRIS 48458 | MAYOR@CITYOFMTMORRI | 810-449-1216 | 3 | | 08/01/2018 | | |

COUNCIL MEMBER (CITY OF DAVISON)

4 Year Term - Vote for not more than 3

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|---------------------------------------|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| NP | Jessica Abraham | 808 STAR DRIVE DAVISON 48423 | JESSICAS-ABRAHAM@GM | 810-444-8824 | 4 | | 08/07/2018 | | |
| NP | Ronald D. Emery | 325 BAY STREET DAVISON 48423 | REMERY325@AOL.COM | 810-653-1007 | 4 | | 07/27/2018 | | |
| NP | Chris Hinkley | 314 E. LEXINGTON STREET DAVISON 48423 | CAHINKLEY@GMAIL.COM | 810-288-8696 | 4 | | 07/10/2018 | | |

CITY COUNCIL MEMBER (CITY OF LINDEN)

4 Year Term - Vote for not more than 3

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|-----------------------------------|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| NP | Brad Dick | 413 LINDENWOOD LINDEN 48451 | BRADLEYDICK@YAHOO.CO | 810-458-6331 | 2 | | 04/23/2018 | | |
| NP | Brenda Simons | 407 N. BRIDGE STREET LINDEN 48451 | SIMONS1982@YAHOO.CO | 810-423-5542 | 3 | | 04/23/2018 | | |

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL
GENESEE COUNTY

COUNCIL MEMBER (CITY OF MONTROSE)

4 Year Term - Vote for not more than 3

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|------------------------------------|--|--------------|------------------|------------|--------------------|------------------------|---------------|
| NP | Thomas Bigelow | 316 E. STATE STREET MONTROSE 48457 | TBIGELOW4290@YAHOO.C | 810-241-9745 | 2 | | 04/23/2018 | | |
| NP | Mark Richard | P.O. BOX 401 MONTROSE 48457 | MARKR_JRL@EXCITE.COM | 810-639-7544 | 3 | | 03/21/2018 | | |

COUNCIL MEMBER (CITY OF MOUNT MORRIS)

4 Year Term - Vote for not more than 3

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|--|--|--------------|------------------|------------|--------------------|------------------------|---------------|
| NP | Mac Irwin | 7370 RED MAPLE DRIVE MT MORRIS 48458 | | 989-550-1947 | 3 | | 08/06/2018 | | |
| NP | Mark Lee Pyscher | 315 BEACH STREET MT. MORRIS 48458 | KAREN.PYSCHER@GMAIL.C | 810-265-4761 | 3 | | 07/10/2018 | | |
| NP | Jeff Roth | 11974 HOWELL AVENUE MT. MORRIS 48458 | JEFFROTH1965@GMAIL.CO | 810-687-2381 | 3 | | 06/12/2018 | | |
| NP | Josh Thayer | 716 E. MT. MORRIS STREET MT MORRIS 48458 | JOSH;THAYER@GMAIL.CO | 810-282-6945 | 4 | | 08/01/2018 | | |

COUNCIL MEMBER DISTRICT I (CITY OF SWARTZ CREEK)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|--|--|--------------|------------------|------------|--------------------|------------------------|---------------|
| NP | Dennis Pinkston | 9341 CHESTERFIELD DRIVE SWARTZ CREEK 48473 | SUPERVET@COMCAST.NET | 810-635-2717 | 6 | | 04/23/2018 | | |

COUNCIL MEMBER DISTRICT II (CITY OF SWARTZ CREEK)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|-------------------------------------|--|--------------|------------------|------------|--------------------|------------------------|---------------|
| NP | Rae Lynn Hicks | 8373 MILLER ROAD SWARTZ CREEK 48473 | RAELYNH99@GMAIL.COM | 810-635-3569 | 7 | | 04/19/2018 | | |

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL
GENESEE COUNTY

COUNCIL MEMBER DISTRICT III (CITY OF SWARTZ CREEK)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING</u> <u>DATE</u> | <u>WITHDRAWAL</u> <u>DATE</u> | <u>STATUS</u> |
|--------------|------------------|---|--|--------------|------------------|------------|------------------------------|----------------------------------|---------------|
| NP | Curtis A. Porath | 4485 FREDRICK STREET APTY. 1 SWARTZ CREEK 48473 | TRUC4451@YAHOO.COM | 810-635-4398 | 6 | | 04/23/2018 | | |

COUNCIL MEMBER DISTRICT IV (CITY OF SWARTZ CREEK)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING</u> <u>DATE</u> | <u>WITHDRAWAL</u> <u>DATE</u> | <u>STATUS</u> |
|--------------|-------------------|--|--|--------------|------------------|------------|------------------------------|----------------------------------|---------------|
| NP | Jentery M. Farmer | 6287 ST. CHARLES PASS SWARTZ CREEK 48473 | JENTERYF@GMAIL.COM | 810-348-9975 | 5 | | 04/23/2018 | | |
| NP | Steve P. Shumaker | 7446 COUNTRY MEADOW DRIVE SWARTZ CREEK 48473 | STEVESHUMAKER@USA.NET | 810-635-3504 | 5 | | 04/23/2018 | | |

JUSTICE OF SUPREME COURT

8 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING</u> <u>DATE</u> | <u>WITHDRAWAL</u> <u>DATE</u> | <u>STATUS</u> |
|--------------|--------------------------|--------------------------------------|--|--------------|------------------|------------|------------------------------|----------------------------------|---------------|
| NPA | Samuel Bagenstos | 2370 E STADIUM #310 ANN ARBOR 48104 | SAM@BAGENSTOSFORJUS | 734-369-6534 | | | 08/27/2018 | | |
| NPA | Megan Kathleen Cavanagh | 1221 BOWERS ST #370 BIRMINGHAM 48012 | MEGAN.K.CAVANAGH@GMAIL.COM | 248-824-0120 | | | 08/27/2018 | | |
| NPA | Elizabeth T. Clement (I) | | ETCLEMENT77@GMAIL.COM | 517-599-6478 | | | 06/29/2018 | | |
| NPA | Doug Dern | 4300 N MILFORD RD HIGHLAND 48357 | DDDERN@AOL.COM | 248-882-0838 | | | 08/01/2018 | | |
| NPA | Kerry Lee Morgan | 20601 SUMNER REDFORD TOWNSHIP 48240 | KMORGANESQ@AOL.COM | 313-477-0180 | | | 08/27/2018 | | |
| NPA | Kurtis T. Wilder (I) | | TEAM@WILDERFORJUSTICE | | | | 06/29/2018 | | |

JUDGE OF COURT OF APPEALS (2ND DISTRICT) - INCUMBENT POSITION

6 Year Term - Vote for not more than 3

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING</u> <u>DATE</u> | <u>WITHDRAWAL</u> <u>DATE</u> | <u>STATUS</u> |
|--------------|------------------------|----------------|--------------|--------------|------------------|------------|------------------------------|----------------------------------|---------------|
| NPA | Elizabeth Gleicher (I) | | | 248-670-5801 | | | 02/27/2018 | | |

OFFICIAL CANDIDATE LIST**11/06/2018 - STATE GENERAL
GENESEE COUNTY**

| | | | | |
|-----|-------------------------|--|--------------|------------|
| NPA | Kathleen Jansen (I) | KJANSEN@COURTS.MI.GO | 313-310-1977 | 03/05/2018 |
| NPA | Deborah A. Servitto (I) | DSERVITTO@HOTMAIL.CO | 586-770-7697 | 03/16/2018 |

JUDGE OF COURT OF APPEALS (2ND DISTRICT) - INCUMBENT POSITION

Partial Term Ending 01/01/2021 - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|--------------------|----------------|--|--------------|----------------------|--------------------|------------------------|---------------|
| NPA | Jonathan Tukel (I) | | JTUKEL@GMAIL.COM | 248-732-7400 | | 01/03/2018 | | |

JUDGE OF CIRCUIT COURT (7TH CIRCUIT) - INCUMBENT POSITION

6 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|--------------------------------------|--|--------------|----------------------|--------------------|------------------------|---------------|
| NPA | Celeste D. Bell | PO BOX 320853 FLINT 48532 | CDBELLA.CB@GMAIL.COM | 734-395-4167 | | 03/07/2018 | | |
| NPA | Tabitha M. Marsh | 503 S SAGINAW ST STE 734 FLINT 48502 | MARSH4JUDGE@GMAIL.C | 810-768-1045 | 1517 | 04/02/2018 | | |

JUDGE OF CIRCUIT COURT (7TH CIRCUIT) - NON-INCUMBENT POSITION

6 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|--------------------|-------------------------------------|--|--------------|----------------------|--------------------|------------------------|---------------|
| NPA | Chris Christenson | 302 E COURT ST FLINT 48502 | CHRISTENSONLAW@AOL | 810-577-7215 | 2000 | 03/27/2018 | | |
| NPA | Elizabeth Kelly | 1120 BEACH STREET FLINT 48502 | EAM0601@MSN.COM | 810-232-5222 | 1338 | 04/18/2018 | | |
| NPA | Richard F. McNally | 717 S GRAND TRAVERSE FLINT 48502 | RICHAR6978@AOL.COM | 810-407-6302 | 1750 | 04/19/2018 | | |
| NPA | Brian S. Pickell | 10067 SCENIC RIDGE BLVD HOLLY 48442 | BRIANPICKELL@COMCAST | 248-535-8110 | 1279 | 02/21/2018 | | |

JUDGE OF PROBATE COURT (GENESEE COUNTY PROBATE COURT) - INCUMBENT POSITION

6 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|----------------|--|--------------|----------------------|--------------------|------------------------|---------------|
| NPA | F. Kay Behm (I) | | KBEHM@AMERITECH.NET | 810-694-5309 | | 01/29/2018 | | |

OFFICIAL CANDIDATE LIST**11/06/2018 - STATE GENERAL
GENESEE COUNTY****JUDGE OF DISTRICT COURT (67TH DISTRICT, 4TH DIVISION) - INCUMBENT POSITION**

6 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|--------------------|-----------------------------------|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| NPA | Christopher Odette | 695 APPEGATE LN BRAND BLANC 48439 | CRO52@SBCGLOBAL.NET | 810-397-2642 | | | 12/01/2017 | | |

JUDGE OF DISTRICT COURT (67TH DISTRICT, 5TH DIVISION) - INCUMBENT POSITION

6 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|----------------|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| NPA | William H. Crawford II (I) | | WCRAWFORD2@AOL.COM | 810-766-8981 | | | 02/12/2018 | | |
| NPA | Herman Marable, Jr. (I) | | JUDGEMARABLESOMY@A | 810-597-7795 | | | 12/01/2017 | | |

JUDGE OF DISTRICT COURT (67TH DISTRICT, 5TH DIVISION) - INCUMBENT POSITION

Partial Term Ending 01/01/2021 - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|----------------------------|---------------|
| NPA | David Guinn (I) | | | 810-444-1271 | | | 12/01/2017 | | |

COMM COLLEGE TRUSTEE (MOTT COMMUNITY COLLEGE)

6 Year Term - Vote for not more than 3

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|--------------------|------------------------------------|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| NP | Loyce Driskell | 1916 OWEN STREET FLINT 48503 | LOYCETATE@YAHOO.COM | 810-410-8186 | | | 07/24/2018 | | |
| NP | Andy Everman | 216 CIRCLE DRIVE FLUSHING 48433 | CHILDREN.POVERTY@YAH | 810-659-6112 | 9 | | 07/24/2018 | | |
| NP | Michael A. Freeman | 225 UNIVERSITY AVENUE FLINT 48503 | MFREEMAN670@GMAIL.C | 810-962-9153 | | 100 | 07/23/2018 | | |
| NP | Matthew Norwood | 13154 MERGANZER COURT LINDEN 48451 | ATTORNEYNORWOOD@G | 810-813-5969 | | 100 | 06/06/2018 | | |
| NP | Rafael Turner | P.O. BOX 1112 FLINT 48501 | RAFAELCTURNER@GMAIL | 810-210-9159 | | 100 | 06/15/2018 | | |

OFFICIAL CANDIDATE LIST**11/06/2018 - STATE GENERAL
GENESEE COUNTY****SCR BRD (ATHERTON COMMUNITY SCHOOLS)**

6 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|-----------------------------------|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| NP | Bette A. Bigsby | 4363 BENNETT DRIVE BURTON 48519 | BBIGSBY43@HOTMAIL.CO | 810-618-4153 | 1 | | 07/24/2018 | | |
| NP | Craig Lanter | 3171 S. GENESEE ROAD BURTON 48519 | CRAIGLANTER@ATT.NET | 810-265-4029 | 1 | | 07/24/2018 | | |

SCH BRD (BEECHER COMMUNITY SCHOOL DISTRICT)

4 Year Term - Vote for not more than 3

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|-------------------------------|--------------------------------------|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| NP | Joyce A. Jackson | 6117 DETROIT STREET MT. MORRIS 48458 | | 810-308-2650 | 2 | | 07/24/2018 | | |
| NP | Reginald P. Mays | 5401 MENDELBERGER DRIVE FLINT 48505 | REGINALDMAYS55@GMAIL | 810-610-2753 | 1 | | 06/15/2018 | | |
| NP | Marvin Smoot | 2297 TOBY BETH DRIVE FLINT 48505 | MARVINSMOOTCI@YAHOO | 810-577-4766 | 1 | | 07/19/2018 | | |
| NP | Sheila M. Thorn | 1295 E. GENESEE AVENUE FLINT 48505 | SHEBIE50@COMCAST.NET | 810-577-8362 | | 100 | 07/24/2018 | | |
| NP | Roshawnda Antoinette Williams | 6204 HILTON LANE MT MORRIS 48458 | ROSHAWNDA.WILLIAMS63@GMAIL.COM | 810-936-1615 | 1 | | 07/23/2018 | | |

SCH BRD (BENDLE SCHOOLS)

6 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|------------------------------------|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| NP | Janis Bugbee | 1455 E. MCLEAN AVENUE BURTON 48529 | JDBUG10@AOL.COM | 810-743-0984 | 2 | | 06/18/2018 | | |
| NP | Dale A. Dunsmore | 2156 E. JUDD ROAD BURTON 48529 | | 810-743-4135 | 1 | | 06/27/2018 | | |

SCH BRD (BENTLEY COMMUNITY SCHOOL DISTRICT)

4 Year Term - Vote for not more than 3

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|----------------------------|---------------|
|--------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|----------------------------|---------------|

No candidates on ballot

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL GENESEE COUNTY

SCH BRD (BIRCH RUN AREA SCHOOLS)

6 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|----------------------------------|--------------|--------------|------------------|------------|--------------------|------------------------|---------------|
| NP | Katharine Barnum | 5826 E. BURT RD. BIRCH RUN 48415 | | | 12 | | 07/18/2018 | | |
| NP | Rebekah Hornak | 11175 SHERIDAN RD. BURT 48417 | | | 9 | | 07/23/2018 | | |
| NP | Cynthia Parker | 5525 BUSCH RD. BIRCH RUN 48415 | | | | 100 | 07/23/2018 | | |

LSD BRD MEMBER (BYRON AREA SCHOOLS)

4 Year Term - Vote for not more than 4

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|------------------------------------|-----------------------|--------------|------------------|------------|--------------------|------------------------|---------------|
| NP | James M. Anibal | 11740 E MILLER RD GAINES 48436 | | 989-277-4319 | 10 | | 07/23/2018 | | |
| NP | Amy Lawrence | 11901 FLEMING RD FOWLerville 48836 | ALAWRENC3348@GMAIL.C | 517-204-0960 | | 100 | 07/13/2018 | | |
| NP | Eric Sneed | 14778 REED RD BYRON 48418 | SNEEDERI@GMAIL.COM | 517-404-6910 | 10 | | 07/20/2018 | | |
| NP | Jeff Vandemark | 11085 SILVER LAKE RD BYRON 48418 | JEFF@INDUSTRIALPROPAN | 810-397-7958 | | 100 | 07/23/2018 | | |

SCH BRD (CARMAN-AINSWORTH COMMUNITY SCHOOLS)

6 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|--|---------------------|--------------|------------------|------------|--------------------|------------------------|---------------|
| NP | Gary Cousins | 1303 PEACHWOOD DRIVE FLINT 48507 | GLCUZZ@COMCAST.NET | 810-919-2833 | | 100 | 07/10/2018 | | |
| NP | Gloria Nealy | 2469 NANDI HILL TRAIL SWARTZ CREEK 48473 | NEALYGLORIA0002@COM | 810-635-4354 | 5 | | 04/23/2018 | | |

SCH BRD (CARMAN-AINSWORTH COMMUNITY SCHOOLS)

Partial Term Ending 12/31/2020 - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|---------------------------------|--------------------|--------------|------------------|------------|--------------------|------------------------|---------------|
| NP | Keri M. Crane | 2473 OAKRIDGE DRIVE FLINT 48507 | KCRANE@CARMANAINSW | 810-853-4194 | | 100 | 07/19/2018 | | |

OFFICIAL CANDIDATE LIST**11/06/2018 - STATE GENERAL
GENESEE COUNTY****SCH BRD (CARMAN-AINSWORTH COMMUNITY SCHOOLS)**

Partial Term Ending 12/31/2022 - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|---------------------------------------|--------------|--------------|------------------|------------|------------------------|----------------------------|---------------|
| NP | Crystal Dahl | 6339 COVERED WAGONS TRAIL FLINT 48532 | | 810-701-9340 | | 100 | 07/19/2018 | | |

SCH BRD (CLIO AREA SCHOOLS)

4 Year Term - Vote for not more than 3

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|--------------------------------------|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| NP | Tony Condron | 9474 WEBSTER ROAD CLIO 48420 | TCONDRO@RMCONLINE | 810-471-8892 | | 100 | 07/24/2018 | 07/26/2018 | Withdrew |
| NP | Denise Frappier | 10398 LEANN DRIVE CLIO 48420 | FRAPPIER301@GMAIL.CO | 810-919-0199 | | 100 | 06/26/2018 | | |
| NP | Laurie Heath | 11311 AUTUMN BREEZE TRAIL CLIO 48420 | NINJALAN241@AOL.COM | 810-691-3498 | 7 | | 07/24/2018 | | |
| NP | Lydia Heine | 13448 N. WEBSTER ROAD CLIO 48420 | LYDIA.HEINE@GMAIL.COM | 810-625-2431 | | 100 | 06/26/2018 | | |
| NP | Robert J. Love | 14241 N. CLIO ROAD CLIO 48420 | LOVEBERG50@AOL.COM | 248-721-3191 | | 100 | 07/24/2018 | | |

SCH BRD (DAVISON COMMUNITY SCHOOLS)

6 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|--------------------|--|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| NP | Megan K. Avery | 2085 S, CUMMINGS ROAD DAVISON 48423 | MEGFORYS@YAHOO.COM | 810-577-0245 | 5 | | 07/18/2018 | | |
| NP | Karen D. Conover | 9180 DAVISON ROAD DAVISON 48423 | KARENCONOVER@HOTMA | 810-653-8759 | | | 05/16/2018 | | |
| NP | Todd C. Ferguson | 7417 WICKLOW NORTH DRIVE DAVISON 48423 | ELSPARTY@GMAIL.COM | 810-287-7301 | | 100 | 05/31/2018 | | |
| NP | Brooke I. Rutledge | 2306 MAJOR LANE DAVISON 48423 | BROOKERUTLEDGE24@GM | 810-577-8786 | | 100 | 04/06/2018 | | |
| NP | Matthew Smith | 8228 DAVISON ROAD DAVISON 48423 | MMSM@UMFLINT.EDE | 810-869-5534 | | 100 | 02/05/2018 | | |

SCH BRD (DAVISON COMMUNITY SCHOOLS)

Partial Term Ending 12/31/2020 - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|--------------------------------|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| NP | Peter Ponzetti | 373 GRANT CIRCLE DAVISON 48423 | IMPETE80@YAHOO.COM | 810-835-2194 | | 100 | 05/02/2018 | | |

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL GENESEE COUNTY

| | | | | | | |
|----|---------------------|-------------------------------------|--|--------------|-----|------------|
| NP | Michelle R. Sparks | 2271 MAJOR LANE DAVISON 48423 | | 810-348-9348 | 6 | 07/23/2018 |
| NP | Granger L. Stefanko | 11093 LEGACY LANE DAVISON 48423 | GRANGERSTEFANKO@GM | 810-241-4891 | 100 | 06/29/2018 |
| NP | Daniyle Weir | 1124 N. CUMMINGS ROAD DAVISON 48423 | | 810-358-4456 | 100 | 07/23/2018 |

SCH BRD (DURAND AREA SCHOOLS)

4 Year Term - Vote for not more than 3

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|--------------------------------|--|--------------|------------------|------------|--------------------|------------------------|---------------|
| NP | John Dennis | 250 WARDWELL DR LENNON 48449 | JOHNDENNIS250@GMAIL | 810-656-3290 | 100 | | 07/23/2018 | | |
| NP | Paul Mayers | 6345 S BYRON RD DURAND 48429 | | 810-280-3894 | 100 | | 07/16/2018 | | |
| NP | Cari Shephard | 6625 NEWBERRY RD DURAND 48429 | SHEPHARD@DURAND.K12 | 810-577-0463 | 100 | | 07/23/2018 | | |
| NP | Jacob Zdunic | 7460 PITTSBURG RD DURAND 48429 | ZDUNICJAKE@YAHOO.CO | 989-666-1972 | 100 | | 07/23/2018 | | |

SCH BRD (FENTON AREA PUBLIC SCHOOLS)

6 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|------------------------------------|--|--------------|------------------|------------|--------------------|------------------------|---------------|
| NP | Pamela Dickie | 11320 FOLEY ROAD FENTON 48430 | AJDICKIE@GMAIL.COM | 810-252-9166 | 100 | | 06/19/2018 | | |
| NP | Dana Jones | 9131 DENTON HILL ROAD FENTON 48430 | DANAJONES775@GMAIL.C | 810-423-7125 | 100 | | 07/13/2018 | | |

SCH BRD (FLINT COMMUNITY SCHOOLS)

6 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|----------------------------------|--|--------------|------------------|------------|--------------------|------------------------|---------------|
| NP | Abel Delgado | 1312 MAXINE STREET FLINT 48503 | | 810-449-2293 | 4 | | 07/23/2018 | | |
| NP | Jaron Houston | 2621 E. COURT STREET FLINT 48503 | JARON.HOUSTON@GMAIL | 810-449-4175 | 5 | | 07/23/2018 | | |
| NP | Vera Julie Perry | 2340 KELLAR AVENUE FLINT 48504 | VERAPERRY70@YAHOO.C | 810-238-3724 | 100 | | 06/21/2018 | | |

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL GENESEE COUNTY

SCH BRD (FLUSHING COMMUNITY SCHOOLS)

6 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|-------------------|-------------------------------------|--|--------------|------------------|------------|--------------------|------------------------|---------------|
| NP | Megan LeCureux | 3115 DUFFIELD ROAD FLUSHING 48433 | MEGANLECUREUX@HOTM | 810-397-3983 | | 100 | 04/11/2018 | | |
| NP | Janice R. Winkiel | 9087 TWIN OAKS COURT FLUSHING 48433 | GJWINKIEL@SBCGLOBAL.N | 810-659-2097 | | 100 | 05/18/2018 | | |

SCH BRD (FLUSHING COMMUNITY SCHOOLS)

Partial Term Ending 12/31/2020 - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|---------------------------------|--|--------------|------------------|------------|--------------------|------------------------|---------------|
| NP | Eddie Dolgan | 506 MORRISH ROAD FLUSHING 48433 | FLUSHINGDARE@AOL.CO | 810-659-1802 | | 100 | 04/03/2018 | | |

SCH BRD (GENESEE SCHOOL DISTRICT)

4 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|-------------------|--------------------------------------|--|--------------|------------------|------------|--------------------|------------------------|---------------|
| NP | Dalton L. Flowers | 6355 N. BELSAY ROAD FLINT 48506 | DLFSAFALF@AOL.COM | 810-736-8256 | 1 | | 07/19/2018 | | |
| NP | Starr Lucas | 7350 N. CENTER ROAD MT. MORRIS 48458 | STARR.LUCAS001@GMAIL | 810-853-1133 | 1 | | 06/25/2018 | | |

SCH BRD (GOODRICH AREA SCHOOLS)

6 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|--|--|--------------|------------------|------------|--------------------|------------------------|---------------|
| NP | Ashley Herriman | 9404 ARBOR LANE GOODRICH 48438 | ASHLEY.HERRIMAN@ELGA | 810-625-0742 | 1 | | 06/14/2018 | | |
| NP | Greg Main | 8206 TEWKSBURY PLACE GRAND BLANC 48439 | GOBLUEGREG1991@GMAI | 810-429-0023 | 1 | | 07/11/2018 | | |

SCH BRD (GOODRICH AREA SCHOOLS)

Partial Term Ending 12/31/2022 - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|-------------------------------------|--|--------------|------------------|------------|--------------------|------------------------|---------------|
| NP | David Cramer | 5363 DUNSTER ROAD GRAND BLANC 48439 | CRADAVID@OUTLOOK.CO | 810-444-3554 | | | 07/23/2018 | | |

OFFICIAL CANDIDATE LIST**11/06/2018 - STATE GENERAL
GENESEE COUNTY****SCH BRD (GOODRICH AREA SCHOOLS)**

Partial Term Ending 12/31/2020 - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|-------------------------------------|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| NP | Kurt J. Schulte | 8101 FAIRWAY LANE GRAND BLANC 48439 | KURTSCHULTE@CHARTER | 810-513-8037 | 1 | | 07/23/2018 | | |

SCH BRD (GRAND BLANC COMMUNITY SCHOOLS)

6 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|---------------------|--|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| NP | Casey Crowley | 4174 OAK STREET GRAND BLANC 48439 | CASEYRIEDEL862@GMAIL | 989-324-1135 | | 100 | 07/20/2018 | | |
| NP | Curtis R. Jablonski | 1183 KINGS CARRIAGE ROAD GRAND BLANC 48439 | CURTIS_JABLONSKI@YAHOO.COM | 248-568-4950 | | 100 | 06/06/2018 | | |
| NP | Marty Ray | 6126 TREE LINE DRIVE GRAND BLANC 48439 | RAY4GBCS@GMAIL.COM | 810-715-0865 | | 100 | 04/23/2018 | | |
| NP | Anoopa Todd | 1478 KENNEBEC ROAD GRAND BLANC 48439 | ATODD2016@YAHOO.CO | 810-449-3344 | | 100 | 03/02/2018 | | |

SCH BRD (KEARSLEY COMMUNITY SCHOOLS)

6 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|-----------------------------------|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| NP | Richard Hill | 2037 HARDWOOD DRIVE DAVISON 48423 | RSSR22522@GMAIL.COM | 810-653-3884 | | 100 | 05/31/2018 | | |
| NP | Charles Wade | 6305 E. PIERSON ROAD FLINT 48506 | CHARLESANTHONY.WADE | 810-250-2549 | | 100 | 06/06/2018 | | |

SCH BRD (LAKE FENTON COMMUNITY SCHOOLS)

6 Year Term - Vote for not more than 3

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|-------------------|---|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| NP | Michelle Curtin | 9180 CREEKWOOD LAKE TRAIL GRAND BLANC 48439 | MJONESVA@HOTMAIL.CO | 810-335-4144 | | 100 | 07/24/2018 | | |
| NP | Heidi Z. Howieson | 13369 LAKE SHORE DRIVE FENTON 48430 | HHOWIESON@GMAIL.CO | 810-955-6754 | | 100 | 07/12/2018 | | |
| NP | Bob Hutchins | 4045 MINNETONKA DRIVE LINDEN 48451 | RHUTCH4045@GMAIL.CO | 810-407-0371 | | 100 | 07/18/2018 | | |

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL
GENESEE COUNTY

SCH BRD (LAKEVILLE COMMUNITY SCHOOLS)

6 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|--------------------|---|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| NP | Fawn V. Colombatto | 8043 HARRIS ROAD MILLINGTON 48746 | MEDICFAWN674@ATT.NET | 248-705-4550 | | 100 | 07/06/2018 | | |
| NP | Amanda Plumb | 4787 NORTH LAKE ROAD COLUMBIAVILLE 48421 | APLUMB4345@AOL.COM | 810-397-5069 | | 100 | 07/10/2018 | | |

SCH BRD (LAKEVILLE COMMUNITY SCHOOLS)

Partial Term Ending 12/31/2022 - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|---------------------------------------|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| NP | Chad L. Carriero | 13424 BLUEBERRY LANE OTTER LAKE 48464 | CHAD@CARRIEROFAMILY | 810-793-5134 | | 100 | 07/20/2018 | | |

SCH BRD (LAKEVILLE COMMUNITY SCHOOLS)

Partial Term Ending 12/31/2020 - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|---|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| NP | Aharon Roberts | 6287 N. HENDERSON ROAD COLUMBIAVILLE 48421 | ROBERTYS.AHARON@GMAIL.COM | 810-444-5542 | 8 | | 07/23/2018 | | |

SCH BRD (LINDEN COMMUNITY SCHOOLS)

6 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|--------------------|----------------------------------|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| NP | Scott E. Maker | 16420 COTTAGE NOOK FENTON 48430 | SCOTT.MAKER63@GMAIL | 810-577-4137 | | 100 | 05/30/2018 | | |
| NP | Michelle M. Shayna | 15168 ORCHARD TRAIL LINDEN 48451 | MICHELLEMSHAYNA@GM | 810-513-5357 | | 100 | 07/18/2018 | | |

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL
GENESEE COUNTY

SCH BRD (LINDEN COMMUNITY SCHOOLS)

Partial Term Ending 12/31/2020 - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|-------------------------------|--|--------------|------------------|------------|--------------------|------------------------|---------------|
| NP | Shari A. Luck | 6522 SANDY KNOLL LINDEN 48451 | LUCKSHARI3@GMAIL.COM | 810-397-2623 | | 100 | 07/17/2018 | | |

SCH BRD (MILLINGTON COMMUNITY SCHOOLS)

4 Year Term - Vote for not more than 3

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|-------------------------------------|--|--------------|------------------|------------|--------------------|------------------------|---------------|
| NP | Angela Germain | 4864 CENTER STREET MILLINGTON 48746 | GERMAIA1011@GMAIL.CO | 989-252-2764 | 7 | | 07/06/2018 | | |
| NP | Michael Sherman | 10380 WILLARD ROAD MILLINGTON 48746 | MIKES@OCC.CONVEYOR.C | 989-871-7135 | 7 | | 07/23/2018 | | |
| NP | Mathew Slough | 8718 STATE ROAD MILLINGTON 48746 | SLOUGH4@AOL.COM | 989-882-7125 | 6 | | 07/13/2018 | | |

SCH BRD (MONTROSE COMMUNITY SCHOOLS)

4 Year Term - Vote for not more than 3

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|----------------------------------|--|--------------|------------------|------------|--------------------|------------------------|---------------|
| NP | Coetta Adams | 11385 DODGE ROAD MONTROSE 48457 | COETTAADAMS@HOTMAIL | 810-691-8460 | 1 | | 07/24/2018 | | |
| NP | Annie Rodgers | 10327 WILSON ROAD MONTROSE 48457 | ANNIERODGERS12@GMAIL | 989-820-4153 | 1 | | 07/09/2018 | | |
| NP | Paul Wade | 281 RAY STREET MONTROSE 48457 | WADE522@YAHOO.COM | 810-447-2796 | 1 | | 07/18/2018 | | |

SCH BRD (MT. MORRIS CONSOLIDATED SCHOOLS)

6 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|--------------------|------------------------------------|--|--------------|------------------|------------|--------------------|------------------------|---------------|
| NP | Jim Rauschenberger | 11824 BENSON ROAD MT. MORRIS 48458 | JRAUSCHE@MTMORRISSC | 810-394-8235 | | 100 | 07/13/2018 | | |
| NP | John Schafsnitz | 2346 EAST DODGE ROAD CLIO 48420 | JDSCHAF@CHARTERMI.NE | 810-686-0487 | | 100 | 07/18/2018 | | |

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL GENESEE COUNTY

SCH BRD (NEW LOTHROP AREA SCHOOLS)

4 Year Term - Vote for not more than 4

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|-------------------------------------|--------------|--------------|------------------|------------|--------------------|------------------------|---------------|
| NP | Dennis Hughes | 4358 FERDEN RD. NEW LOTHROP 48460 | | | 5 | | 07/24/2018 | | |
| NP | Ron Jaster | 18101 LINCOLN RD. NEW LOTHROP 48460 | | | 7 | | 06/14/2018 | | |
| NP | Gregory E. Ruddy | 19475 EAST RD. NEW LOTHROP 48460 | | | 4 | | 07/23/2018 | | |
| NP | Jessica Unangst | 17264 EAST RD. NEW LOTHROP 48460 | | | 8 | | 07/17/2018 | | |
| NP | Wendy Vincke | 16300 BRIGGS RD. CHESANING 48616 | | | 5 | | 06/18/2018 | | |
| NP | Richard White | 6511 EASTON RD. NEW LOTHROP 48460 | | | 6 | | 07/19/2018 | | |

SCH BRD (NEW LOTHROP AREA SCHOOLS)

Partial Term Ending 12/31/2020 - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|-------------------------------------|--------------|--------------|------------------|------------|--------------------|------------------------|---------------|
| NP | Joseph Henige | 19989 LINCOLN RD. NEW LOTHROP 48460 | | | 3 | | 07/18/2018 | | |

SCH BRD (SWARTZ CREEK COMMUNITY SCHOOLS)

4 Year Term - Vote for not more than 3

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|--------------------|--|--|--------------|------------------|------------|--------------------|------------------------|---------------|
| NP | Bradley H. Anthony | 3405 S. DUFFIELD ROAD LENNON 48449 | BRADANTHONY@LENTEL.C | 810-955-7737 | | 100 | 06/25/2018 | | |
| NP | Alicia Gardner | 5275 WHEAT WAY AVENUE SWARTZ CREEK 48473 | ALICIAGARDNER13@GMAIL.COM | 810-252-9983 | 6 | | 07/24/2018 | | |
| NP | Tony Jones | 3044 OLD FARM ROAD FLINT 48507 | TONY2JONES411@GMAIL.COM | 810-516-0051 | | 100 | 07/23/2018 | | |
| NP | Chuck Melki | 5350 CHINMAYA DRIVE SWARTZ CREEK 48473 | CHUCK.MELKI@YAHOO.CO | 810-820-8220 | | 100 | 07/24/2018 | | |
| NP | Brian E. Sepanak | 2295 SEYMOUR ROAD SWARTZ CREEK 48473 | BRIANSEPANAK@HOTMAIL.COM | 810-577-5775 | | 100 | 07/23/2018 | | |

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL
GENESEE COUNTY

BOARD MEMBER (WESTWOOD HEIGHTS SCHOOLS)

6 Year Term - Vote for not more than 3

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|---------------------------------------|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| NP | Jessie Cloman | 5123 N. JENNINGS ROAD FLINT 48504 | INSPECTORTD@YAHOO.C | 810-964-0653 | 6 | | 07/11/2018 | | |
| NP | Tyra Coburn | 5333 MILLWOOD DRIVE FLINT 48504 | TCOBURN@UMFLINT.EDU | 810-407-1212 | 1 | | 07/19/2018 | | |
| NP | Lester Fykes | 4082 KIMBERLY WOODS DRIVE FLINT 48504 | LFYKES@COMCAST.NET | 810-789-7172 | 1 | | 07/16/2018 | | |

SCH BRD (WESTWOOD HEIGHTS SCHOOLS)

Partial Term Ending 12/31/2020 - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|----------------------------|---------------|
|--------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|----------------------------|---------------|

No candidates on ballot

VIL PRESIDENT (VILLAGE OF GAINES)

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|--------------------------|--------------|--------------|------------------|------------|------------------------|----------------------------|---------------|
| NP | Sam Stiff | 201 ELM ST. GAINES 48436 | | 810-516-6212 | 1 | | 07/12/2018 | | |

VIL PRESIDENT (VILLAGE OF LENNON)

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|---------------------|--------------------------------|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| NP | Barbara BakerOmerod | 12375 W LENNON RD LENNON 48449 | BBO@ATTYBBO.COM | 989-723-8222 | 12 | | 06/28/2018 | | |

VIL PRESIDENT (VILLAGE OF OTISVILLE)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|-----------------------|------------------------------|--------------|--------------|------------------|------------|------------------------|----------------------------|---------------|
| NP | Jeffrey Charles Lutze | 121 MILL ST. OTISVILLE 48463 | | 810-631-6689 | 1 | | 07/11/2018 | | |

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL GENESEE COUNTY

VIL PRESIDENT (VILLAGE OF OTTER LAKE)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|---|-----------------------|--------------|------------------|------------|--------------------|------------------------|---------------|
| NP | David Dorr | 5766 FOREST AVENUE P.O. BOX 86 OTTER LAKE 48464 | DAVIDDORR@HOTMAIL.COM | 810-441-2503 | | | | | |

VIL CLERK (VILLAGE OF LENNON)

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|----------------------------|------------------|--------------|------------------|------------|--------------------|------------------------|---------------|
| NP | Geraldine Terry | 11627 PEELMAN LENNON 48449 | TARA1863@AOL.COM | 810-621-3112 | 12 | | 06/28/2018 | | |

VIL CLERK (VILLAGE OF OTTER LAKE)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|-----------------------------------|--------------|--------------|------------------|------------|--------------------|------------------------|---------------|
| NP | Joan Skias | 6428 11TH STREET OTTER LAKE 48464 | | 810-793-6454 | | | | | |

VIL TREASURER (VILLAGE OF LENNON)

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|-------------------------------|---------------------|--------------|------------------|------------|--------------------|------------------------|---------------|
| NP | Larry J. Widigan | 2545 HAVILAND ST LENNON 48449 | LJWIDIGAN@GMAIL.COM | 810-730-1441 | 12 | | 06/28/2018 | | |

VIL TRUSTEE (VILLAGE OF OTTER LAKE)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|--------------------------------------|-------------------------|--------------|------------------|------------|--------------------|------------------------|---------------|
| NP | Ana M. Lerma | 6575 SHERMAN STREET OTTER LAKE 48464 | ANALERMACLUTE@GMAIL.COM | 810-793-0452 | | | | | |

OFFICIAL CANDIDATE LIST**11/06/2018 - STATE GENERAL
GENESEE COUNTY****VIL COUNCIL (VILLAGE OF GAINES)**

4 Year Term - Vote for not more than 3

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|--------------------------|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| NP | Carol Erickson | 211 PARK ST GAINES 48436 | CSERIZK@CHATER.NET | 810-516-9913 | 1 | | 06/28/2018 | | |
| NP | Barbara Ferris | 213 LORD ST GAINES 48436 | MYBJANDTHEBEAR@AOL.C | 810-624-3303 | 1 | | 07/19/2018 | | |

VIL COUNCIL (VILLAGE OF GOODRICH)

4 Year Term - Vote for not more than 3

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|-------------------|-------------------------------------|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| NP | Tim Barraco | 8352 MEADOW CREEK DR GOODRICH 48438 | TIMBARRACO3@ICLOUD.C | 810-834-9394 | 2 | | 07/24/2018 | | |
| NP | Wendy Ciaramitaro | 10495 GRANDVIEW DR. GOODRICH 48438 | WZIETZ@SBCGLOBAL.NET | 989-284-5226 | 2 | | 07/23/2018 | | |
| NP | Doug McAbee | 8122 SOUTH STATE GOODRICH 48438 | DOUGMCABEE55@YAHOO | 810-449-3401 | 2 | | 07/24/2018 | | |
| NP | Sherry Moore | 10206 HURON ST GOODRICH 48438 | ELECTSHERRYMOORE@GM | 810-624-4362 | 2 | | 07/23/2018 | | |
| NP | Jacob Vick | 9341 GREEN RD GOODRICH 48438 | | 810-348-9772 | 2 | | 07/24/2018 | | |

VIL TRUSTEE (VILLAGE OF LENNON)

4 Year Term - Vote for not more than 3

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|--------------------|-------------------------------|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| NP | Sterling Barnhart | 1026 OAK ST LENNON 48449 | SLSBARN@LENTEL.COM | 810-621-4551 | 6 | | 06/28/2018 | | |
| NP | William G. Sprague | 3023 SHERIDAN RD LENNON 48449 | WSPRAGUE@LENTEL.COM | 810-621-4169 | 12 | | 06/28/2018 | | |
| NP | Byron Vowell | 690 S M-13 LENNON 48449 | BVOWELL@LENTEL.COM | 810-621-3990 | 12 | | 06/28/2018 | | |

VIL TRUSTEE (VILLAGE OF LENNON)

Partial Term Ending 12/31/2020 - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|-------------------|--------------------------------|--|--------------|------------------|------------|------------------------|----------------------------|---------------|
| NP | Keith L. St.Clair | 11400 E LENNON RD LENNON 48449 | FAST64PLYMOUTH@HOT | 810-621-4136 | 12 | | 06/28/2018 | | |

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL GENESEE COUNTY

VIL COUNCIL (VILLAGE OF OTISVILLE)

4 Year Term - Vote for not more than 3

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|---------------------|---------------------------------|--|--------------|------------------|------------|--------------------|------------------------|---------------|
| NP | Paul T. Harmon | 9544 HAMILL RD. OTISVILLE 48463 | | 810-631-6206 | 1 | | 07/23/2018 | | |
| NP | Sherry L. Hemingway | 167 PARK STREET OTISVILLE 48463 | SHEMINGWAY6577@GMAIL.COM | 810-938-9066 | 1 | | 07/20/2018 | | |
| NP | James R. Price | 111 CENTER ST. OTISVILLE 48463 | PRICEJPSR111@AOL.COM | 810-287-3086 | 1 | | | | |

METRO DIST COMM AT-LRG (BEECHER METRO WATER DISTRICT)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|------------------------------------|--|--------------|------------------|------------|--------------------|------------------------|---------------|
| NP | Chad Ballard | 1365 W. GENESEE AVENUE FLINT 48505 | CHADBALLARDBLG@SBCG.COM | 810-577-2752 | 6 | | 07/24/2018 | | |

METRO DIST COMM (BEECHER METRO - MT MORRIS TOWNSHIP)

4 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|-------------------------|-------------------------------------|--|--------------|------------------|------------|--------------------|------------------------|---------------|
| NP | Margaret Darlene Blanks | 6118 NATCHEZ DRIVE MT. MORRIS 48458 | MDBLANKS1@GMAIL.COM | 810-787-1829 | 1 | | 06/11/2018 | | |
| NP | Alverine Simpson | 6024 PENWOOD ROAD MT MORRIS 48501 | SIMPSON.ALVERINE@GMAIL.COM | 810-293-8825 | 1 | | 06/21/2018 | | |

METRO DIST COMM (BEECHER METRO - GENESEE TOWNSHIP)

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING DATE</u> | <u>WITHDRAWAL DATE</u> | <u>STATUS</u> |
|--------------|------------------|--------------------------------------|--|--------------|------------------|------------|--------------------|------------------------|---------------|
| NP | Ron Hudson | 1046 E. PRINCETON AVENUE FLINT 48505 | RHUDSONSTRATEGIC@GMAIL.COM | 810-394-2199 | 2 | | 07/18/2018 | | |

OFFICIAL CANDIDATE LIST

11/06/2018 - STATE GENERAL
GENESEE COUNTY

METRO DIST COMM (BEECHER METRO - GENESEE TOWNSHIP)

Partial Term Ending 11/23/2020 - Vote for not more than 1

| <u>PARTY</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING</u> <u>DATE</u> | <u>WITHDRAWAL</u> <u>DATE</u> | <u>STATUS</u> |
|--------------|------------------|------------------------------------|--|--------------|------------------|------------|------------------------------|----------------------------------|---------------|
| NP | Danny Gibbs | 1173 E. CHARLES AVENUE FLINT 48505 | JESUSL@BELLSOUTH.NET | 931-224-1361 | 1 | | 07/24/2018 | | |